| 2004-R- BUDG | | ET AMENDMENT REQUEST | | DFS Recommendation | | |
|---|---|---------------------------------------|---------------------------------|------------------------|--|--------------|
| TO: | Seminole County Board of County Commissioners | | | Betty B. Newton 3/8/04 | | |
| FROM: | Department of Fiscal Services | | | | Analyst | Date |
| SUBJECT: Budget Amendment Resolution Department: Environmental Services Fund(s): 40100 - Water & Sewer Fund | | | | Director | Date | |
| PURPOSE: | The Environmental Services Computerized Maintenance Management System is being developed under the umbrella of the Clerk of the Court's contract with JD Edwards. Implementation of this program will meet the requirements of several new EPA mandates for maintenance records. Environmental Services portion will be \$425,000. Funds were budgeted (\$325,000), but an additional \$100.000 is needed to implement the package. | | | | | |
| ACTION: | Approval and authorization for the Chairman to execute Budget Amendment Resolution. | | | | | |
| In accordance with Section 129.06(2), Florida Statutes, it is recommended that the following accounts in the County budget be adjusted by the amounts set forth herein for the purpose described. | | | | | | |
| Sources: Account Number | | AS400 CIP# | PENT CIP# | Accou | nt Title | Amount |
| 40100-999903-59099998 | | | | Reserves for | Contingency | 100,000 |
| Total Sources | | _ | | : . | | 100,000 |
| | | | | | · · | |
| Uses: Account Number | | AS400 CIP# | PENT CIP# | Accou | nt Title | Amount |
| 40100-087801-56065000 | | PG85896X | 2192-01 | Construction | in Progress | 100,000 |
| Total Uses | | · · · · · · · · · · · · · · · · · · · | | | | 100,000 |
| BUDGET AMENDMENT RESOLUTION | | | | | | |
| adopted at the Florida | n, 2004-R | appro | ving the above ard of County | requested bu | udget amendment, s of Seminole Co J. | was unty, |
| Attest: | | | | _ | | |
| Manyanna M | orse, Clerk to th | | - | By: Daryl G. McLain | | |
| • | inty Commissio | | Chairman | | | |
| Date: | | | - ; | Date: | | |
| Entered by C | ounty Finance | Department | • | | | |

Date: _____